## **2006 Introduction To The Fire Service**



The Connecticut Fire
Academy meets the
training requirements of
Cadet and Explorer
youth firefighters and
simulating a firehouse
environment by offering a
five day Introduction to
the Fire Service course
delivered at the
Connecticut Fire
Academy.





# 2006 INTRODUCTION TO THE FIRE SERVICE



State of Connecticut
Commission on Fire Prevention &
Control
Connecticut Fire Academy
34 Perimeter Road
Windsor Locks, CT 06096-1069
www.ct.gov/cfpc

# 2006 INTRODUCTION TO THE FIRE SERVICE



June 23-June 28, 2006 July 5-July 9, 2006

Either session is an exciting opportunity!

Register Early...



### 2006 Introduction To The Fire Service

This exciting program will focus on introducing youths ages 14-17 to the Fire Service. Topics to be addressed will include: Discipline; Introduction to the CT Fire Academy and what it has to offer; Fire Department Organization and Structure; Fire Science; Ropes & Knots; Hazardous Materials Awareness; Fire Streams; Ladders and Search and Rescue.

This course will be conducted in strict compliance with CT Labor Department restrictions and taught by instructors from the CT Fire Academy. Upon acceptance into the program, the student will receive an information packet prior to the start of the program. This packet will include the week's agenda and a personal information and medical form to be filled out by the student's parent/guardian.

Full protective equipment is required for the program. This includes helmet; bunker coat; gloves and 3/4 boots or bunker pants.

This program will be held in a "camp" type atmosphere. Each student will reside at the CT Fire Academy for the duration of the course. Meals and lodging are included in the tuition.

#### **TARGET AUDIENCE**

This program targets Junior Firefighters, Cadet Firefighters and Explorers who are affiliated with a municipal fire department and are between the ages of 14-17 years old.

#### **APPLICATION REQUIREMENT**

- ◆ Must be between the ages of 14-17 years old.
- Must be affiliated with a municipal fire department.
- Must provide proof of a physical exam which has been completed no more than 12 months prior to the start day of the program.
- Full protective equipment is required for the program. This includes helmet; bunker coat; gloves and 3/4 boots or bunker pants.

Those students accepted into the program will receive a packet prior to the start of the program.



#### **FOR INFORMATION**

For more information, please contact:

Carlo Piacentini, Program Coordinator at 860-627-6363 ext. 412 or e-mail at carlo.piacentini@po.state.ct.us.

Mark Salafia, Program Manager at 860-627-6363 ext. 286 or e-mail at mark.salafia@po.state.ct.us

#### **Introduction To The Fire Service Registration**

Fax 860-654-1889

Please print/type and mail/fax with payment to:
Connecticut Fire Academy
34 Perimeter Road
Windsor Locks, CT 06096

| □June 23—Ju<br>□July 5—July |                               | Course # 06344<br>Course # 07017       |
|-----------------------------|-------------------------------|--|
| Name                        |                               |  |
| Age                         | D.O.B                         |  |
| Address                     |                               |  |
| Home Phone                  |                               |  |
|                             |                               |  |
| Organization                |                               |  |
|                             | Please check be<br>Med □ LG □ | ox)<br>I XL □ XXL □ XXXL               |
| Chief Name/F                | hone                          |  |
| Chief Signatu               | ire                           |  |
| Method of P                 |                               | eck □ Purchase Order<br>a □ Mastercard |
| Cost of this p              | orogram is \$550              | 0.00 PO#                               |
| Credit Card                 | #                             | Exp. Date                              |
| Card Holder                 | 's Name                       |  |
| Signature                   |                               |  |
| ID Ni                       | ımber <b>— — –</b>            |  |

Your ID consists of the first (3) letters of your last name and the last (4) numbers of your social security numbers: Example John Adams—SS # 000-00-5555. The new ID # will be ADA-5555.